

|  |         |            |         |                                |         |          |             |  |         |
|--|---------|------------|---------|--------------------------------|---------|----------|-------------|--|---------|
| PHOTO NO.  |         | LOT NO.    |         | MAP REFERENCE                  |         | LATITUDE |             | LONGITUDE  |         |
| 3000/04/17   |         | 3000/04/17 |         | CIA-RDP78-05867A000414650019-0 |         | 30 33 N  |             | 30 09 E  |         |
| COUNTRY  |         |            |         | PROVINCE                       |         |          |             |  |         |
| USSR   |         |            |         |                                |         |          |             |  |         |
| AREA NO  | SUBJECT | SUBJECT    | SUBJECT | SUBJECT                        | SUBJECT | SUBJECT  | SUBJECT     | SUBJECT  | SUBJECT |
| B 233 N  | CIR     |            |         |                                |         |          |             |  |         |
| VORZEL   |         |            | "       | UKRAINA                        |         |          |             | SANA   |         |
| TOR  | UM      |            |         |                                |         |          |             |  |         |
|  |         |            |         |                                |         |          |             |  |         |
| DATE OF PHOTO  |         |            |         | TYPE                           | QUALITY | CLASS    | NO OF CARDS | SOURCE OF PHOTOGRAPH   |         |
|  |         |            |         | 4                              | 2       | 4        | 1           | Ukrains'ka Ralyans'ka<br>Entsiklopediya,<br>Vol. 3, Kiev, 1961 |         |
| CLASSIFICATION   |         |            |         | NOTED BY                       |         |          |             |  |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414650019-0 |         |            |         | CL                             |         |          |             |  |         |
| PHOTO ANALYSIS REPORT  |         |            |         |                                |         |          |             |  |         |



|   |             |                      |         |                    |              |                      |         |
|---|-------------|----------------------|---------|--------------------|--------------|----------------------|---------|
| PHOTO NO. 922751                              |             | MAP REFERENCE S-3146 |         | LATITUDE 47° 58' N |              | LONGITUDE 117° 07' E |         |
| COUNTRY USSR                                  |             | PROVINCE             |         |                    |              |                      |         |
| AREA NO. D 325 N                              | SUBJECT C67 | SUBJECT C26          | SUBJECT | SUBJECT            | SUBJECT      | SUBJECT              | SUBJECT |
| G O R I                                       | 5           | V I E W              | 10      | O F                | 15           | C I T Y              | 20      |
| R. M T N.                                     | 25          |                      | 30      |                    | 35           |                      | 40      |
|   | 40          |                      | 50      |                    |              |                      |         |
| <div style="text-align: center;">(6, 7)</div> |             |                      |         |                    |              |                      |         |
| DATE OF PHOTO                                 |             | TYPE                 | QUALITY | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
|   |             | 3                    | 2       | 4                  | 2            | Lithuania            |         |
| CLASSIFICATION                                |             | CAPTIONED BY         |         |                    |              |                      |         |
| 174   |             | 16                   |         | V. L. ...          |              |                      |         |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

[illegible]



[illegible]

|                                 |             |                                 |              |                                |                      |
|---------------------------------|-------------|---------------------------------|--------------|--------------------------------|----------------------|
| PHOTO NO. 925795                |             | APPROVED FOR RELEASE 2000/04/17 |              | CIA-RDP78-05867A000414650019-0 |                      |
| COUNTRY THAILAND                |             | PROVINCE                        |              |                                |                      |
| AREA NO. 56                     | SUBJECT ALM | SUBJECT ALS                     | SUBJECT      | SUBJECT                        | SUBJECT              |
| B A N G K O K                   | 5           | 10                              | 15           | 20                             |                      |
| A T H A R B O R                 | 25          | 30                              | 35           | 40                             |                      |
|                                 | 45          | 50                              |              |                                |                      |
| 30                              |             |                                 |              |                                |                      |
| DATE OF PHOTO                   | TYPE        | QUALITY                         | CLASS        | NO. OF CARDS                   | SOURCE OF PHOTOGRAPH |
| Dec 6 1974                      | 4           | 1                               | 3            | 2                              | ILLEGIB              |
| CLASSIFICATION                  |             |                                 | CAPTIONED BY |                                |                      |
| CONF                            |             |                                 | [REDACTED]   |                                |                      |
| APPROVED FOR RELEASE 2000/04/17 |             |                                 |              |                                |                      |
| CIA-RDP78-05867A000414650019-0  |             |                                 |              |                                |                      |
| PHOTO ANALYSIS REPORT           |             |                                 |              |                                |                      |
| GPO 918791                      |             |                                 |              |                                |                      |

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3M NO. 174 USE PREVIOUS EDITIONS

GPO 2.1279 1





|                |  |        |  |          |  |         |  |               |  |              |  |                      |  |         |  |           |  |          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|----------------|--|--------|--|----------|--|---------|--|---------------|--|--------------|--|----------------------|--|---------|--|-----------|--|----------|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|
| PHOTO NO.      |  | 922798 |  | LOT NO.  |  | R 1259  |  | MAP REFERENCE |  | C            |  | LATITUDE             |  | 13 45 N |  | LONGITUDE |  | 100 31 E |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| COUNTRY        |  |        |  | THAILAND |  |         |  |               |  |              |  |                      |  |         |  |           |  |          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| AREA NO.       |  |        |  | 5L       |  | SUBJECT |  | C36           |  | SUBJECT      |  | SUBJECT              |  | SUBJECT |  | SUBJECT   |  | SUBJECT  |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| B              |  |        |  | A        |  | N       |  | G             |  | K            |  | O                    |  | K       |  | R         |  | A        |  | M |  | A |  | H |  | O |  | T |  | E |  | L |  |   |  |
| U              |  |        |  | N        |  | D       |  | E             |  | R            |  | C                    |  | O       |  | N         |  | S        |  | T |  | R |  | U |  | C |  | T |  | I |  | O |  | N |  |
| DATE OF PHOTO  |  |        |  | TYPE     |  | QUALITY |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |         |  |           |  |          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| Dec 60         |  |        |  | 4        |  | 1       |  | 3             |  | 1            |  | [REDACTED]           |  |         |  |           |  |          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| CLASSIFICATION |  |        |  |          |  |         |  | CAPTIONED BY  |  |              |  | [REDACTED]           |  |         |  |           |  |          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| CONF           |  |        |  |          |  |         |  | [REDACTED]    |  |              |  | [REDACTED]           |  |         |  |           |  |          |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |


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PHOTO ANALYSIS REPORT

DEM NED 17-4 USE PREVIOUS EDITIONS

GPO 916791

|           |               |         |                 |               |                 |             |                  |
|-----------|---------------|---------|-----------------|---------------|-----------------|-------------|------------------|
| PHOTO NO. | 922799        | LOT NO. | R 1259          | MAP REFERENCE | C               | COORDINATES | 12 13 N 109 10 E |
| COUNTRY   | South Vietnam |         | PROVINCE        | Khanh Hoa     |                 |             |                  |
| AREA NO.  | 32 L          | SUBJECT | D2C             | SUBJECT       | D32             | SUBJECT     |                  |
|           | N H A         | 5       | TR A N G        | 10            | (N R)           | 15          | P Y R A M        |
|           | D             | 25      | I S L A N D     | 30            | W E E D         | 35          | A S N A V        |
|           | 1             | 45      | G A T I O N A L | 50            | L A N D M A R K |             | I N B A Y        |

|                        |  |      |         |       |              |   |
|------------------------|--|------|---------|-------|--------------|---|
| DATE OF PHOTO          |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE  |
| Feb 61                 |  | 4    | 1       | 3     | 1            |  |
| CAPTIONED BY<br>S.T.K. |  |      |         |       |              |   |

|  |  |                   |  |                    |  |                     |  |                       |  |
|--|--|-------------------|--|--------------------|--|---------------------|--|-----------------------|--|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414650019-0 |  |                   |  |                    |  |                     |  |                       |  |
| PHOTO NO.<br>922800  |  | LOT NO.<br>R 1259 |  | MAP REFERENCE<br>C |  | LATITUDE<br>12 12 N |  | LONGITUDE<br>109 13 E |  |
| COUNTRY<br>South Vietnam   |  |                   |  | PROVINCE           |  |                     |  |                       |  |
| AREA NO.<br>32L  |  | SUBJECT<br>AL9    |  | SUBJECT<br>ALG     |  | SUBJECT<br>C2G      |  | SUBJECT               |  |
| C A U D A  |  | H A R B O R       |  | F R O M            |  | P I E R             |  | L K G.                |  |
| P I E R  |  | L K G.            |  | S. W.              |  | T O W A R D         |  | C                     |  |
| I T Y.   |  |                   |  | 50 -               |  |                     |  |                       |  |
| <div style="text-align: right;">(7, 30) 25X1A</div>              |  |                   |  |                    |  |                     |  |                       |  |
| DATE OF PHOTO  |  | TYPE              |  | QUALITY            |  | CLASS               |  | NO. OF CARDS          |  |
| Feb 61   |  | 4                 |  | 1                  |  | 3                   |  | 3                     |  |
| CLASSIFICATION   |  |                   |  | CAPTIONED BY       |  |                     |  |                       |  |
| CONF   |  |                   |  | [REDACTED]         |  |                     |  |                       |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414650019-0 |  |                   |  |                    |  |                     |  |                       |  |
| PHOTO ANALYSIS REPORT  |  |                   |  |                    |  |                     |  |                       |  |

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|  |                   |                    |                              |                |
|--|-------------------|--------------------|------------------------------|----------------|
| PHOTO NO.<br>922801  | LOT NO.<br>R 1259 | MAP REFERENCE<br>C | LATITUDE<br>12 12 N 109 13 E |                |
| COUNTRY<br>South Vietnam   |                   | PROVINCE           |                              |                |
| AREA NO.<br>326  | SUBJECT<br>D32    | SUBJECT<br>ALA     | SUBJECT<br>ALG               | SUBJECT<br>D28 |
| C A U D A  |                   | F I E R            |                              | A T            |
| R I N  |                   | N H A              |                              | T R A N G      |
| 45   |                   | 50                 |                              |                |
| <div style="display: flex; justify-content: space-between;"> <span>(2, 30)</span> <span>25X1A</span> </div>                  |                   |                    |                              |                |
| DATE OF PHOTO  | TYPE              | QUALITY            | CLASS                        | NO. OF CARDS   |
| JAN 6 1 4  | 1                 | 3                  | 4                            |                |
| CLASSIFICATION<br>CONF   |                   |                    | CAPTIONED BY<br>STR          |                |
| FORM NO. 17-2 PREVIOUS EDITIONS<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000414650019-0<br>PHOTO ANALYSIS REPORT |                   |                    |                              |                |





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|   |                   |                     |                     |                       |                       |       |
|---|-------------------|---------------------|---------------------|-----------------------|-----------------------|-------|
| PHOTO NO.<br>922803                         | LOT NO.<br>R 1259 | MAP REFERENCE<br>C  | LATITUDE<br>12 12 N |                       | LONGITUDE<br>109 13 E |       |
| COUNTRY<br>South Vietnam                    |                   | PROVINCE            |                     |                       |                       |       |
| AREA NO.<br>32L                             | SUBJECT<br>B82    | SUBJECT<br>C16      | SUBJECT<br>D28      | SUBJECT<br>C67        | SUBJECT<br>D23        |       |
| C A U D A                                   | 5                 | V I L L A G E       | 10                  | T A K E N             | 15                    | 20    |
| F R O M                                     | 25                | B A Y               | 30                  | B L D G.              | 35                    | 40    |
| O I N T                                     | 45                | P R E S I D E N T   | 50                  | S U M M E R V I L L A |                       |       |
| Other white Bldg. is MARINE Biological Lab. |                   |                     |                     |                       |                       |       |
| UNDER GOVT                                  |                   |                     |                     |                       |                       |       |
| (3, 6, 4) 25X1A                             |                   |                     |                     |                       |                       |       |
| DATE OF PHOTO<br>Feb 61                     |                   | TYPE<br>4           | QUALITY<br>1        | CLASS<br>3            | NO. OF CARDS<br>5     | SCOUT |
| CLASSIFICATION<br>CONF                      |                   | CAPTIONED BY<br>SKR |                     |                       |                       |       |

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PHOTO ANALYSIS REPORT





|  |           |                       |        |                         |            |              |                  |
|--|-----------|-----------------------|--------|-------------------------|------------|--------------|------------------|
| PHOTO NO.  | 922806    | LOT NO.               | R 1259 | REFERENCE               | C          | COORDINATES  | 13 45 N 100 31 E |
| COUNTRY  | THAILAND  |                       |        |                         |            |              |                  |
| AREA NO.   | 56        | SUBJECT               | CIH    | SUBJECT                 |            | SUBJECT      |                  |
| B H N G K O K  |           | C H K L A L O N G H O |        | R N U N I V E R S I T Y |            | B I O C O    |                  |
| G Y B L D G  |           |                       |        |                         |            |              |                  |
| <div style="display: flex; justify-content: space-between;"> <span>(9)</span> <span>25X1A</span> </div>        |           |                       |        |                         |            |              |                  |
| DATE OF PHOTO  | JAN 6 1 4 | TYPE                  | 1      | CLASS                   | 3          | NO. OF CARDS |                  |
| CLASSIFICATION   | CONF      |                       |        | CAPTIONED BY            | [REDACTED] |              |                  |
| FORM NO. 1 JAN 56<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000414650019-0<br>PHOTO ANALYSIS REPORT |           |                       |        |                         |            |              |                  |

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|   |                   |                     |                     |         |                       |         |
|---|-------------------|---------------------|---------------------|---------|-----------------------|---------|
| PHOTO NO.<br>922807   | LOT NO.<br>R 1259 | MAP REFERENCE<br>C  | LATITUDE<br>13 45 N |         | LONGITUDE<br>100 31 E |         |
| COUNTRY<br>THAILAND   |                   | PROVINCE            |                     |         |                       |         |
| AREA NO.<br>56  | SUBJECT<br>C14    | SUBJECT             | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT |
| B   | A                 | N                   | G                   | K       | O                     | K       |
| C   | H                 | K                   | L                   | A       | L                     | O       |
| N   | U                 | N                   | I                   | V       | E                     | R       |
| G   | Y                 | B                   | L                   | D       | G                     |         |
| <div style="text-align: right;">(9)</div> <div style="text-align: right;">25X1A</div> |                   |                     |                     |         |                       |         |
| DATE OF PHOTO<br>JAN 6 1 4 1  |                   | TYPE                | QUALITY             | CLASS   | NO. OF CARDS          | SOURCE  |
| CLASSIFICATION<br>CONF  |                   | CAPTIONED BY<br>STK |                     |         |                       |         |

FORM NO. 1  
Jan 56

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PHOTO ANALYSIS REPORT



|   |   |                |                   |                  |                 |                  |                     |                    |                   |
|---|---|----------------|-------------------|------------------|-----------------|------------------|---------------------|--------------------|-------------------|
| PHOTO NO. 322809                                    |   | LOT NO. R-1259 |                   | MAP REFERENCE C  |                 | LATITUDE 13 45 N |                     | LONGITUDE 100 31 E |                   |
| COUNTRY THAILAND                                    |   |                |                   | PROVINCE         |                 |                  |                     |                    |                   |
| AREA NO. 5C   |   | SUBJECT AKV    |                   | SUBJECT D48      |                 | SUBJECT DIG      |                     | SUBJECT            |                   |
| B   | A | N              | G                 | K                | O               | K                | (N <sup>10</sup> R) | D                  | I                 |
| D   | T | O              |                   | A                | N               | K                | A <sup>30</sup> R   | (M <sup>35</sup> A | N <sup>40</sup> Y |
| H   | O | L              | E <sup>45</sup> S | I                | N <sup>50</sup> | B                | E                   | N                  | S A Kup Vicinity  |
| <div style="text-align: right;">(1 2 F) 25X1A</div> |   |                |                   |                  |                 |                  |                     |                    |                   |
| DATE OF PHOTO                                       |   | TYPE           |                   | QUALITY          |                 | CLASS            |                     | NO. OF CARDS       |                   |
| 29 Dec  |   | 60             |                   | 4                |                 | 3                |                     | 3                  |                   |
| CLASSIFICATION CONF                                 |   |                |                   | CAPTIONED BY JPK |                 |                  |                     |                    |                   |

FORM NO. 1 Jan 56 17 USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

WORK NC  
2-1-56

PHOTO NO. 92811 LOT NO. 3664 MAP REFERENCE C LATITUDE 15 43 N LONGITUDE 88 36 W

COUNTRY Guatemala

PROVINCE

| AREA NO     | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT |
|-------------|---------|-------------|---------|---------|---------|-----------------|---------|---------|
| 35 E        | 223     | C67         | AK8     | ALA     |         |                 |         |         |
| P U E R T O | 5       | B A R R I O | 10      | 15      |         | A E R           | 20      |         |
| A L O F     | 25      | T O W N     | 30      | 35      |         | R A I L R O A D | 40      |         |
| Y A R D     | 45      | I R C A     | 50      |         |         |                 |         |         |

railroad-owned pier  
Bay of Amatique in bz.

(65)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| Dec. 5 8 8    | 8    | 2       | 3     | 4            |    |

CLASSIFICATION Conf CAPTIONED BY AN

PHOTO NO. 922812 LOT NO. 3664 MAP REFERENCE C LATITUDE 15 43 N 88 36 W

COUNTRY Guatemala PROVINCE

AREA NO 35E SUBJECT D23 ALA C67 AK5

PUEERTO BARRIO 15

AL OF IRCA - RAILROAD 20

PIER TOWN 30 AIRFIELD 40

Bay of Amatique in foreground.

(66)

25X1A



DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
Dec. 58 8 1 3 4



|           |             |         |       |             |     |             |                |
|-----------|-------------|---------|-------|-------------|-----|-------------|----------------|
| PHOTO NO. | 922813      | LOT NO. | 93664 | REFERENCE   | C   | COORDINATES | 15 4 N 88 36 W |
| COUNTRY   | Guatemala   |         |       |             |     |             |                |
| AREA NO.  | 35 E        | SUBJECT | D23   | SUBJECT     | D2E | SUBJECT     | A16 C67        |
|           |             | 5       |       | 10          |     | 15          |                |
|           | K U E A T O |         |       | B A R R I O |     |             | T E R R        |
|           |             | 25      |       | 30          |     | 35          |                |
|           | A I N       |         |       | N E A R     |     |             | T O W N        |
|           |             | 45      |       | 50          |     |             |                |

Town of MATIAS de GALVEZ CFG ;  
BEAUF BRIDGE REFINERY at right center ;  
Puerto Barrios left center.

(67)

2,6/6, 25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6 2           | 7    | 2       | 3     | 4            |

PHOTO NO. 922813 LOT NO. 3664 MAP REFERENCE C LATITUDE 15 43 N 88 36 W

COUNTRY Guatemala PROVINCE  
 AREA NO. 35 E SUBJECT AKS C67 D23  
 P U E R T O B A R R I O S A E R I  
 A L O F T O W N R R Y A R D  
 N E A R I R C A P I E R.

Bay of Amatique in by.

69

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 6 2 7         | 1    | 3       | 3     |              |    |

PHOTO NO. 925815 LOT NO. 3667 REFERENCE C LATITUDE 15 43 N LONGITUDE 88 36 W

|         |  |           |  |         |  |         |  |         |  |
|---------|--|-----------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | Guatemala |  |         |  |         |  |         |  |
| AREA NO |  | 35 E      |  |         |  |         |  |         |  |
| SUBJECT |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 067     |  | AKP       |  | AIP     |  |         |  |         |  |
| PUERTO  |  | BAR       |  | R       |  | 10      |  | 15      |  |
| AL      |  | O         |  | F       |  | TOWN    |  | RR      |  |
| D       |  | H         |  | O       |  | U       |  | E       |  |

3 tanks belonging to IRCA railroad  
AND United Fruit Co. at RRG.

16  
6, 27, 25X1A  
(70)

|               |  |      |  |         |  |       |  |              |  |                      |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 6 2 7         |  | 1    |  | 3       |  | 3     |  |              |  |                      |  |



|           |             |         |             |             |                 |
|-----------|-------------|---------|-------------|-------------|-----------------|
| PHOTO NO. | 922817      | REF ID  | A3664       | COORDINATES | 15 45 N 88 56 W |
| COUNTRY   | Guatemala   |         |             |             |                 |
| AREA NO   | 35 E        | SUBJECT | C67         | SUBJECT     | AIP             |
|           |             | SUBJECT | AID         | SUBJECT     |                 |
|           | P U E R T O |         | B A R R I O |             | T E X A         |
|           | C O         |         | O C E A N   |             | T E R M I N A L |

TANKS w/c on hill overlooking town.

(72)

25X1A

|               |         |      |   |         |   |       |   |              |   |        |            |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|--------|------------|
| DATE OF PHOTO | Dec 5 8 | TYPE | 8 | QUALITY | 3 | CLASS | 3 | NO. OF CARDS | 3 | SOURCE | [REDACTED] |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|--------|------------|

| COUNTRY   |   | PROVINCE |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|-----------|---|----------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| AREA NO   |   | SUBJECT  |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| Guatemala |   | AID      |   | AIN     |   |         |   |         |   |         |   |         |   |         |   |
| 35 E      |   | AID      |   | AIN     |   |         |   |         |   |         |   |         |   |         |   |
| P         | U | E        | R | T       | O | B       | A | R       | R | I       | O | T       | E | X       | A |
| C         | O | C        | E | A       | N | T       | E | R       | M | I       | N | A       | L |         |   |

TANK-CAR loading RACK, warehouse,  
and open storage area. (73)

| DATE OF PHOTO   |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE     |
|---|----|------|---------|--------------|--------------|------------|
| 31 Mar.   | 60 | 4    | 1       | 3            | 2            | [REDACTED] |
| CLASSIFICATION  |    |      |         | CAPTIONED BY |              |            |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414650019-0<br>PHOTO ANALYSIS REPORT |    |      |         |              |              |            |

FORM NO. 1-54 174 USE PREVIOUS EDITIONS GPO 518791

PHOTO NO. 922819 LOT NO. 3664 MAP REFERENCE C LATITUDE 15 43 N LONGITUDE 88 54 W

COUNTRY Guatemala PROVINCE

| AREA NO     | SUBJECT | SUBJECT     | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-------------|---------|-----------------|---------|---------|---------|---------|---------|
| 35 E        | AID     | C2E         |         |                 |         |         |         |         |         |
| P U E R T O | 5       | B I R K E Y | 10      |                 |         |         | 15      | T E X A | 20      |
| C O         | 25      | O C E A N   | 30      | T E R M I N A L | 35      |         |         |         | 40      |
|             | 45      |             | 50      |                 |         |         |         |         |         |

Warehouse And utility building.

(74)

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|--------------|---------|-------|--------------|--------|
| Dec 5 8 4      | 1            | 3       | 2     |              |        |
| CLASSIFICATION | CAPTIONED BY |         |       |              |        |





|           |           |         |       |          |     |         |    |         |    |         |   |
|-----------|-----------|---------|-------|----------|-----|---------|----|---------|----|---------|---|
| PHOTO NO. | 922821    | LOT NO. | 83664 | REF. NO. | C   | 15      | 43 | N       | 88 | 36      | W |
| COUNTRY   | Guatemala |         |       | PROVINCE |     |         |    |         |    |         |   |
| AREA NO.  | 35E       | SUBJECT | AID   | SUBJECT  | C2E | SUBJECT |    | SUBJECT |    | SUBJECT |   |
| P         | U         | E       | R     | T        | O   | B       | A  | R       | R  | I       | O |
| C         | O         | O       | C     | E        | A   | N       | T  | E       | R  | M       | I |
|           |           |         |       |          |     |         |    |         |    |         |   |

Packaging building and warehouses.

75

25X1A

|               |     |   |   |   |   |   |   |
|---------------|-----|---|---|---|---|---|---|
| DATE OF PHOTO | Dec | 5 | 8 | 4 | 1 | 3 | 2 |
| TYPE          |     |   |   |   |   |   |   |
| QUALITY       |     |   |   |   |   |   |   |
| CLASS         |     |   |   |   |   |   |   |
| NO. OF CARDS  |     |   |   |   |   |   |   |



CLASSIFICATION

|           |        |         |       |               |   |      |                 |
|-----------|--------|---------|-------|---------------|---|------|-----------------|
| PHOTO NO. | 922822 | LOT NO. | 43664 | MAP REFERENCE | C | DATE | 15 41 N 88 37 W |
|-----------|--------|---------|-------|---------------|---|------|-----------------|

|         |  |           |  |          |  |     |  |         |  |     |  |     |  |         |  |         |  |         |  |         |  |         |  |   |  |
|---------|--|-----------|--|----------|--|-----|--|---------|--|-----|--|-----|--|---------|--|---------|--|---------|--|---------|--|---------|--|---|--|
| COUNTRY |  | Guatemala |  | PROVINCE |  |     |  |         |  |     |  |     |  |         |  |         |  |         |  |         |  |         |  |   |  |
| AREA ID |  | 35 E      |  | SUBJECT  |  | D23 |  | SUBJECT |  | ALA |  | C67 |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |   |  |
| M       |  | A         |  | T        |  | 1   |  | A       |  | D   |  | E   |  | G       |  | A       |  | L       |  | V       |  | E       |  | Z |  |
| R       |  | I         |  | A        |  | L   |  | O       |  | F   |  | T   |  | O       |  | W       |  | N       |  | B       |  | A       |  | Y |  |
| A       |  | M         |  | A        |  | T   |  | I       |  | Q   |  | U   |  | E       |  | I       |  | N       |  | B       |  | G       |  | . |  |

76

| DATE OF PHOTO |    |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|----|---|------|---------|-------|--------------|----|
| 6             | 2* | 8 | 1    | 3       | 3     |              |    |
| CAPTIONED BY  |    |   |      |         |       |              |    |

| COUNTRY        | PROVINCE |            |         |             |         |           |         |
|----------------|----------|------------|---------|-------------|---------|-----------|---------|
| AREA NO        | SUBJECT  | SUBJECT    | SUBJECT | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT |
| Guatemala      | 35 E     | C67        | ALA     | D23         | D2\$    | D42       | AIP     |
| M I T I A T    | 5        | D E        | 10      | E N L V E Z | 15      | F A E     | 20      |
| R I A L        | 25       | O F J      | 30      | T O W N     | 35      | W H A R F | 40      |
| A \$ P H A L T | 45       | T A N K \$ | 50      |             |         |           |         |


78

2, 6, 16, 30

ILLEGIB

| DATE OF PHOTO  |   |   | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---|---|------|--------------|-------|--------------|----------------------|
|                | 6 | 2 | 8    | 1            | 3     | 6            | [REDACTED]           |
| CLASSIFICATION |   |   |      | CAPTIONED BY |       |              |                      |
|                |   |   |      | 24           |       |              |                      |

|           |           |         |          |           |   |         |                 |
|-----------|-----------|---------|----------|-----------|---|---------|-----------------|
| PHOTO NO. | 927821    | LOT NO. | \$3664   | REFERENCE | C | SUBJECT | 15 41 N 88 37 W |
| COUNTRY   | Guatemala |         | PROVINCE |           |   |         |                 |
| AREA NO.  | 35 E      | SUBJECT | ALA      | SUBJECT   |   | SUBJECT |                 |
| MAT,      | A         | DE      | GALVEZ   | WH        |   |         |                 |
| ARF       | AND       | TORAGUE | FACI     |           |   |         |                 |
| LITIE     |           |         |          |           |   |         |                 |



| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SC |
|----------------|------|---------|--------------|--------------|----|
| OCT 60         | 4    | 1       | 3            | 1            |    |
| CLASSIFICATION |      |         | CAPTIONED BY |              |    |
| CONF           |      | AN      |              |              |    |

25X1A

Approved For Release 2000/04/17 : CIA-RDP75-05867A000414650019-0

**PHOTO ANALYSIS REPORT**

|   |                     |              |             |               |              |
|---|---------------------|--------------|-------------|---------------|--------------|
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000414650019-0                          |                     |              |             |               |              |
| PHOTO NO.   |                     | LOT NO.      |             | MAP REFERENCE |              |
|   |                     | \$36.64      |             | C             |              |
| COUNTRY   |                     | PROVINCE     |             |               |              |
| Guatemala   |                     |              |             |               |              |
| AREA NO.  | SUBJECT             | SUBJECT      | SUBJECT     | SUBJECT       | SUBJECT      |
| 35 E  | A I J               |              |             |               |              |
| M A T   | A                   | D E          | G A L V E Z | P             | I            |
| P E L I N E   | C O N N E C T I O N | N            | F           |               |              |
| O R   | A                   | P H A L T    | T A N K     |               |              |
| <div style="text-align: right;">(8)</div>   |                     |              |             |               |              |
| DATE OF PHOTO   |                     | TYPE         | QUALITY     | CLASS         | NO. OF CARDS |
| Dec 5 8   |                     | 4            | 1           | 3             | 1            |
| CLASSIFICATION  |                     | CAPTIONED BY |             |               |              |
|   |                     | P. J.        |             |               |              |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414650019-0<br>PHOTO ANALYSIS REPORT |                     |              |             |               |              |

|           |           |         |       |               |       |          |                 |           |          |
|-----------|-----------|---------|-------|---------------|-------|----------|-----------------|-----------|----------|
| PHOTO NO. | 922826    | LOT NO. | 3664  | MAP REFERENCE | C     | LATITUDE | 15 11 N         | LONGITUDE | 88 37 W  |
| COUNTRY   | Guatemala |         |       | PROVINCE      |       |          |                 |           |          |
| AREA NO.  | 35 E      | SUBJECT | A I I | SUBJECT       | A L A | SUBJECT  | D 2 3           | SUBJECT   |          |
|           |           |         |       |               |       |          |                 |           |          |
|           | M A T     |         |       |               |       |          | E H L V L Z     |           | A 20     |
|           | P H A L T |         |       |               |       |          | D O C K L I N E |           | ON WH 40 |
|           | A R F.    |         |       |               |       |          |                 |           |          |

Bay of Amatique in bg.

|                |           |      |   |              |   |       |    |              |   |                      |         |
|----------------|-----------|------|---|--------------|---|-------|----|--------------|---|----------------------|---------|
| DATE OF PHOTO  | 2, 16, 30 | TYPE |   | QUALITY      |   | CLASS |    | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | ILLEGIB |
|                | Dec. 5 8  |      | 4 |              | 2 |       | 3  |              | 3 |                      |         |
| CLASSIFICATION | Conf      |      |   | CAPTIONED BY |   |       | ad |              |   |                      |         |

[illegible]

83

25X1A

[REDACTED]

|                |           |      |                 |              |          |         |                 |              |  |
|----------------|-----------|------|-----------------|--------------|----------|---------|-----------------|--------------|--|
| PHOTO NO.      | 32-848    |      | 3664            |              | C        |         | 15 43 N 88 36 W |              |  |
| COUNTRY        | Guatemala |      |                 |              | PROVINCE |         |                 |              |  |
| AREA NO.       | 35E       |      | SUBJECT A16     |              | SUBJECT  |         | SUBJECT         |              |  |
| P U E R T O    |           |      | B A R R I O     |              |          | B E A U |                 |              |  |
| X B R I D G E  |           |      | R E F I N E R Y |              |          | (C A    |                 |              |  |
| L S O -        |           |      | H E L L         |              |          |         |                 |              |  |
| (84)           |           |      |                 |              |          |         |                 |              |  |
| DATE OF PHOTO  |           | TYPE |                 | QUALITY      |          | CLASS   |                 | NO. OF CARDS |  |
| 6 2 4          |           | 1    |                 | 3            |          | 1       |                 | 16 25X1A     |  |
| CLASSIFICATION |           |      |                 | CAPTIONED BY |          |         |                 |              |  |
| 174            |           |      |                 | [Redacted]   |          |         |                 |              |  |



|         |           |          |  |
|---------|-----------|----------|--|
| COUNTRY | Guatemala | PROVINCE |  |
|---------|-----------|----------|--|

[illegible]

P U E R T O R I C A N L O A D

1 N G 25 F A C I L I T I E S 30 A T B E 35

|   |   |   |  |                 |   |   |   |   |   |  |  |                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|--|-----------------|---|---|---|---|---|--|--|-----------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | U | X |  | <sup>45</sup> B | R | I | D | G | E |  |  | <sup>50</sup> R | E | F | I | N | E | R | Y | ( | C | A | L | S | O | . |
|---|---|---|--|-----------------|---|---|---|---|---|--|--|-----------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

She 11)

85

16

ILLEGIB

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| 6             | 2 | 4 | 1    | 3       | 1     |              |                      |

|                |              |
|----------------|--------------|
| CLASSIFICATION | CAPTIONED BY |
|----------------|--------------|

|  |           |                         |       |              |     |         |     |              |    |         |   |
|--|-----------|-------------------------|-------|--------------|-----|---------|-----|--------------|----|---------|---|
| PHOTO NO.  | 922820    | LOT NO.                 | 83664 | REF ID       | C   | 15      | 43  | N            | 78 | 36      | W |
| COUNTRY  | Guatemala |                         |       |              |     |         |     |              |    |         |   |
| AREA NO.   | 35 E      | SUBJECT                 | A16   | SUBJECT      | AKU | SUBJECT | D42 | SUBJECT      |    | SUBJECT |   |
| P U E R T O  |           | B A R R I O             |       | A E R I      |     | 20      |     |              |    |         |   |
| A L O F  |           | B E A U X               |       | B R I D G E  |     | 40      |     |              |    |         |   |
| E F I N E R Y  |           | (C A L S O - S H E L L) |       |              |     |         |     |              |    |         |   |
| Road from Puerto Barrios (CBE) joins road from Matias de Galvez to form one road to Guatemala City |           |                         |       |              |     |         |     |              |    |         |   |
| (86)   |           |                         |       |              |     |         |     |              |    |         |   |
| 1/6, 28 25X1A  |           |                         |       |              |     |         |     |              |    |         |   |
| DATE OF PHOTO  |           | TYPE                    |       | QUALITY      |     | CLASS   |     | NO. OF CARDS |    | SOU     |   |
| 6 2 7  |           | 2                       |       | 3            |     | 3       |     |              |    |         |   |
| CLASSIFICATION   |           |                         |       | CAPTIONED BY |     |         |     |              |    |         |   |
| Canj   |           |                         |       | ad           |     |         |     |              |    |         |   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414650019-0                                   |           |                         |       |              |     |         |     |              |    |         |   |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT   |           |                         |       |              |     |         |     |              |    |         |   |

|           |             |         |                 |               |         |          |         |         |  |                 |  |         |  |
|-----------|-------------|---------|-----------------|---------------|---------|----------|---------|---------|--|-----------------|--|---------|--|
| PHOTO NO. | 922831      | LOT NO. | 3664            | MAP REFERENCE | C-      | LATITUDE |         |         |  | 13 55 N 90 51 W |  |         |  |
| COUNTRY   | Guatemala   |         |                 | PROVINCE      |         |          |         |         |  |                 |  |         |  |
| AREA NO.  | 36E         | SUBJECT | ALA             | SUBJECT       | AKH     | SUBJECT  |         | SUBJECT |  | SUBJECT         |  | SUBJECT |  |
|           | P U E R T O |         | D E             |               | S A N   |          | J O S E |         |  |                 |  |         |  |
|           | I R C A     |         | R A I L R O A D |               | P I E R |          |         |         |  |                 |  |         |  |

(88)

25X1A



|                |      |         |              |              |        |
|----------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
| Oct 60         | 4    | 1       | 3            | 2            |        |
| CLASSIFICATION |      |         | CAPTIONED BY |              |        |
| CONF           |      |         | AKH          |              |        |

|  |           |      |             |   |          |       |         |              |                 |    |  |
|--|-----------|------|-------------|---|----------|-------|---------|--------------|-----------------|----|--|
| PHOTO NO.  | 32-5100   |      | SUBJECT NO. |   | 3664     |       | C       |              | 13 55 N 90 51 W |    |  |
| COUNTRY  | Guatemala |      |             |   | PROVINCE |       |         |              |                 |    |  |
| AREA NO.   | 35 E      |      | SUBJECT     |   | ALA AKF  |       | SUBJECT |              | SUBJECT         |    |  |
| PUERTO   |           |      | DE          |   |          | SAN   |         |              | JOSE            |    |  |
| APPROACH   |           |      | TO          |   |          | IRCA  |         |              | RAI             |    |  |
| LROAD  |           |      | PIER        |   |          |       |         |              |                 |    |  |
| <div style="text-align: right;">(87)</div>   |           |      |             |   |          |       |         |              |                 |    |  |
| <div style="text-align: right;">27,30 25X1A</div>  |           |      |             |   |          |       |         |              |                 |    |  |
| DATE OF PHOTO  |           | TYPE |             | QUALITY                                     |          | CLASS |         | NO. OF CARDS |                 | SO |  |
| Oct 6 0 4  |           | 1    |             | 3   |          | 2     |         |              |                 |    |  |
| CLASSIFICATION   |           |      |             | CAPTIONED BY                                |          |       |         |              |                 |    |  |
| FORM NO. 174   |           |      |             | <div style="text-align: right;">27,30</div> |          |       |         |              |                 |    |  |
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|                     |                    |             |                 |                 |
|---------------------|--------------------|-------------|-----------------|-----------------|
| PHOTO NO.<br>922833 | LOT NO.<br>R 2907  | REF ID<br>C | REF ID<br>5211N | REF ID<br>2180E |
| COUNTRY<br>Poland   | PROVINCE<br>Warsaw |             |                 |                 |
| AREA NO.<br>7255M   | SUBJECT<br>C6B     | SUBJECT     | SUBJECT         | SUBJECT         |
| WAR                 | SAW                | NA          | RB              | TT              |
| ET                  |                    |             |                 | STRE            |
|                     |                    |             |                 |                 |
|                     |                    |             |                 |                 |
|                     |                    |             |                 |                 |

Parbutt street, Warsaw

Note 1948 Chev.

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 4            | 2       | 4     | 1            | Polen,<br>1961       |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
|                | ono          |         |       |              | (#1)                 |

|                     |                   |                    |                |                |
|---------------------|-------------------|--------------------|----------------|----------------|
| PHOTO NO.<br>922834 | LOT NO.<br>K 2489 | REF. NO.<br>C      | 5215 N         | 2100 E         |
| COUNTRY<br>Poland   |                   | PROVINCE<br>WARSAW |                |                |
| AREA NO.<br>7855M   | SUBJECT<br>AKZ    | SUBJECT<br>C26     | SUBJECT<br>D36 | SUBJECT<br>AKW |
| W A R S A W         | 5                 | 10                 | 15             | 20             |
| H I G H W A Y       | 25                | 30                 | 35             | 40             |
| R I V E R           | 45                | 50                 |                |                |

The Train E-W traffic, Warsaw

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 42   | 4       | 4            | 4            | Polen, 1961          |
| CLASSIFICATION | ONE  |         | CAPTIONED BY | [#11]        |                      |

|                    |                |                   |         |                     |         |                    |         |                      |         |
|--------------------|----------------|-------------------|---------|---------------------|---------|--------------------|---------|----------------------|---------|
| PHOTO NO<br>922835 |                | SUBJECT<br>R 2904 |         | CLASSIFICATION<br>E |         | FILE NO<br>J 14570 |         | SIGNATURE<br>J 14570 |         |
| COUNTRY<br>Poland  |                |                   |         | PROVINCE<br>Lodz    |         |                    |         |                      |         |
| AREA NO<br>SVSSM   | SUBJECT<br>C6B | SUBJECT<br>C26    | SUBJECT | SUBJECT             | SUBJECT | SUBJECT            | SUBJECT | SUBJECT              | SUBJECT |
| L O D Z            | 5              | P I               | 10      | R                   | 15      | W                  | 20      | K                    | 25      |
| T R E E            | 25             | T                 | 30      |                     | 35      |                    | 40      |                      | 45      |
|                    | 45             |                   | 50      |                     |         |                    |         |                      |         |

Protraskowska St., Lodz.

|                |  |  |      |         |              |              |                      |
|----------------|--|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |  |  | 4    | 2       | 4            | 2            | Polen, 1961          |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |                      |
| DND            |  |  |      |         |              | [#30]        |                      |

|  |  |                |  |                 |  |                |  |                 |  |                      |  |         |  |
|--|--|----------------|--|-----------------|--|----------------|--|-----------------|--|----------------------|--|---------|--|
| PHOTO NO. 92-8   |  | REF ID: R 2907 |  | MAP REFERENCE C |  | AREA NO. 5225N |  | ELEVATION 7657E |  |                      |  |         |  |
| COUNTRY Poland   |  |                |  | PROVINCE POZNAN |  |                |  |                 |  |                      |  |         |  |
| AREA NO. 3255M   |  | SUBJECT COY    |  | SUBJECT COY     |  | SUBJECT        |  | SUBJECT         |  | SUBJECT              |  | SUBJECT |  |
| POZNAN   |  | 5              |  | MEDICAL         |  | 15             |  | ACAD            |  | 20                   |  |         |  |
| EMY  |  | 25             |  | 30              |  | 35             |  |                 |  | 40                   |  |         |  |
|  |  | 45             |  | 50              |  |                |  |                 |  |                      |  |         |  |
| Medical Academy, Poznan  |  |                |  |                 |  |                |  |                 |  |                      |  |         |  |
| (479)  |  |                |  |                 |  |                |  |                 |  |                      |  |         |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY         |  | CLASS          |  | NO. OF CARDS    |  | SOURCE OF PHOTOGRAPH |  |         |  |
|  |  | 4              |  | 2               |  | 4              |  | 2               |  | Pole, 1961           |  |         |  |
| CLASSIFICATION   |  |                |  | CAPTIONED BY    |  |                |  |                 |  |                      |  |         |  |
| DWO  |  |                |  | [Signature]     |  |                |  | [236]           |  |                      |  |         |  |
| FORM NO. 17-1 USE PREVIOUS EDITIONS                              |  |                |  |                 |  |                |  |                 |  |                      |  |         |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414650019-0 |  |                |  |                 |  |                |  |                 |  |                      |  |         |  |
| PHOTO ANALYSIS REPORT  |  |                |  |                 |  |                |  |                 |  |                      |  |         |  |





|                         |  |                |  |                    |  |                  |  |                      |  |
|-------------------------|--|----------------|--|--------------------|--|------------------|--|----------------------|--|
| PHOTO NO<br>922835      |  | LOT NO<br>R409 |  | MAP REFERENCE<br>C |  | PAGE NO<br>5141N |  | PAGE NO<br>1105E     |  |
| COUNTRY<br>Poland       |  |                |  | PROVINCE<br>POZNAN |  |                  |  |                      |  |
| AREA NO<br>325M         |  | SUBJECT<br>C6B |  | SUBJECT<br>C26     |  | SUBJECT          |  | SUBJECT              |  |
| K A L I                 |  | 5 \$ Z         |  | [U]                |  | 15 \$ T R E E    |  | 20 B                 |  |
| C D G                   |  | 25             |  | 30                 |  | 35               |  | 40                   |  |
|                         |  | 45             |  | 50                 |  |                  |  |                      |  |
| <p>St scene, Kaling</p> |  |                |  |                    |  |                  |  |                      |  |
| DATE OF PHOTO           |  | TYPE           |  | QUALITY            |  | CLASS            |  | NO. OF CARDS         |  |
|                         |  | 4              |  | 2                  |  | 4                |  | 2                    |  |
| CLASSIFICATION          |  | OHO            |  | CAPTIONED BY       |  | M                |  | SOURCE OF PHOTOGRAPH |  |
|                         |  |                |  |                    |  |                  |  | Polea, 1961          |  |
|                         |  |                |  |                    |  |                  |  | (# 44)               |  |